

1. Agenda

Documents:

[APPROVED AGENDA 1-3-19.PDF](#)

2. Board Reorganization

Documents:

[BOARD REORGANIZATION 2019.PDF](#)

3. Consent Items

Documents:

[1 - BOS MINUTES 12-6-18 SPCALLED MEETING DRAFT.PDF](#)
[2 - BOS MINUTES 12-6-18 DRAFT.PDF](#)
[3 - ACCOUNTS PAYABLE JAN 2019.PDF](#)
[4 - CONTRACT EXTENSION - BERKLEY GROUP LLC.PDF](#)
[5 - COMMUNITY POLICY AND MANAGEMENT TEAM APPROVAL.PDF](#)
[6 - CHILDRENS SERVICES ACT FY19 APPROPRIATION REQUEST.PDF](#)

4. New Business

Documents:

[1 - RESOLUTION 2019-01 RICHMOND-CRATER HAZARD MITIGATION PLAN.PDF](#)

5. Unfinished Business

Documents:

[1 - APPOINTMENT BOARD OF ZONING APPEALS.PDF](#)
[2- APPOINTMENT PARKS AND REC ADVISORY COMMITTEE.PDF](#)

6. Public Hearing

Documents:

[FY 2019-2020 PRE-BUDGET COMMENTS.PDF](#)

7. Reports (Revised)

Documents:

[CONSTRUCTION REPORT DECEMBER 2018.PDF](#)
[TREASURER INVESTMENT LETTER JAN2019.PDF](#)

8. For Your Information (Revised)

Documents:

[GOVERNOR PRESS RELEASE 12-18-18.PDF](#)

GOVERNOR PRESS RELEASE 12-21-18.PDF
NRC MEETING NOTICE 1-8-19.PDF