

1. Agenda

Documents:

[APPROVED AGENDA 4-4-19.PDF](#)

2. Consent Items

Documents:

[1 BOS MINUTES 3-7-19 DRAFT.PDF](#)

[2 PAYABLES - APRIL 2019.PDF](#)

3. Presentations (Revised)

Documents:

[1 CENSUS 2020 PRESENTATION.PDF](#)

[2 SCHOOL BOARD BUDGET PRESENTATION.PDF](#)

[3 SOCIAL SERVICES BUDGET PRESENTATION.PDF](#)

[4 COUNTY ADMINISTRATORS BUDGET PRESENTATION.PDF](#)

4. New Business (Revised)

Documents:

[1 RESOLUTION 2019-11 CLEAN-UP MONTH 4-4-19.PDF](#)

[2 RESOLUTION 2019-12 NATL ALCOHOL AWARENESS MO 4-4-19.PDF](#)

[3 RESOLUTION 2019-13 CHILD ABUSE AWARENESS MONTH 4-4-19.PDF](#)

[4 RESOLUTION 2019-14 BOYS HS BASKETBALL 4-4-19.PDF](#)

[5 RESOLUTION 2019-15 GIRLS HS BASKETBALL 4-4-19.PDF](#)

[6 AGENDA ITEM - SITE CHARACTERIZATION GRANT.PDF](#)

5. Reports

Documents:

[BUSINESS LICENSE REPORT APRIL 2019.PDF](#)

[SURRY CONSTRUCTION PROJECTS APRIL 2019.PDF](#)

[TREASURER INVESTMENT LETTER APRIL 2019.PDF](#)

6. For Your Information

Documents:

[1 LAND DIVERSIFICATION SUMMIT INVITATION.PDF](#)

[2 ARTICLE RICHMOND TIMES DISPATCH 3-23-19.PDF](#)

[3 LETTER TO BOS.PDF](#)

[4 INVITATION - VIRGINIA GATEWAY REGION.PDF](#)

[5 FEBRUARY-2019-REVENUE-LETTER-03-13-19.PDF](#)

[6 ANNOUNCEMENT - GOVERNOR NORTHAM UNEMPLOYMENT RATE.PDF](#)